

All full-time new freshmen and transfer students are required to submit a completed Health History and Immunization record per Virginia State Law (Code 23-7.5). Sections I, II and IV are required. Section III is highly recommended(optional).

CONFIDENTIAL

| Section I - Required | | | | |
|-----------------------------|--------------------------------------|--------------------|-----------|--------------------|
| Name | | | Sex | _Age |
| Classification | First Major | | | Off-Campus |
| | | | On Campus | — Оп сатраз |
| Home Address | treet | City | State | Zip |
| Local Address | | | | |
| S | treet | City | State | Zip |
| Birthdate | Soc Sec# | Local telephone #(|) | |
| Emergency Contact | | (|) | |
| Emergency contact | Name | Relationship (_ | | |
| Family Physician | | (|) | |
| | Name | \ <u>_</u> | | |
| Insurance Information | Name of Insured | Insurance Company | | Policy # |
| | ned by state and federal regulation: | | | |
| | | Date | | |
| Signature of Parent/Legal G | uardian for Student under age 1 | 8 | | |
| | A | llergies | | |
| List all | | Type of rea | action | |
| Food(s) | | | | |
| Other | | | | |
| | | | | |
| | Hospitali | ization/Surgery | | |
| Year | Reason | | | |
| | | | | |
| | | · | | |

Return forms via mail to: Spartan Health Center 700 Park Ave, Rm 101 Norfolk, VA 23504 757-823-2695 (fax) Please DO NOT email forms

MEDICAL HISTORY

Section II- Required

| Name: | | | | Date of Birth: | _ | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------|
| Have you had or are now experience | ing any | of th | ne following? If yes, | note the date of occurrence if known: | | |
| Clear Form Button | Yes | No | Date | | Yes | No Date |
| Head/Neurological Frequent headaches/migraines Dizziness or fainting Loss of Consciousness Head injuries Neck/spine/back injury | 00000 | 00000 | | Gastrointestinal Abdominal Pain (severe/recurrent) Ulcer Constipation Blood in stool Hepatitis A,B,C Hernia | 000000 | 00 |
| Eyes/Ears/Nose/Throat Vision or eye problems Tonsil/Adenoid removal Allergies or hay fever Ear or hearing problems Sinusitis/Strep Dental problems or TMJ | 00000 | 000000 | | Musculoskeletal Swollen or painful joints or extremities Chronic or severe back problems Lumps in armpit or groin Chronic Diseases Diabetes mellitus | 000 | 8 |
| Skin Severe acne or skin disorder New or changing moles | 8 | 8 | | Asthma High Blood Pressure Arthritis Sickle cell disease | 0000 | |
| Blood Disorder Anemia/Sickle Cell Bleeding disorder Enlarged glands/lymph nodes | 8 | 8 | | Seizures or epilepsy Thyroid disease Elevated Cholesterol | 8 | 8 |
| Heart/Circulation/Chest Severe chest pain or pressure Heart disease or murmur Rapid irregular pulse Myocarditis Mononucleosis Blood Clots or vein problems Family member with heart attack | 00000 | 000000 | | Additional medical history Cancer Unusual fatigue (over 1 month) Recent gain or loss of weight (over 10 pounds) Eating disorder Female | 8 8 | 8==== 8==== |
| Or death before age 50 | O | O | | Absent or irregular periods Disabling cramps w/period | 8 | 88 |
| Respiratory Chronic cough (over 1 month) Pneumonia Tuberculosis or positive PPD | 000 | 000 | | Diet Special diet for medical reasons | 0 | 0 |
| Shortness of breath Wheezing Tobacco Use: Chew tobacco | 8 | 8 | | Mental Health OCD Depression Schizophrenia Bipolar | 8 | 8=== |
| Smoke Genitourinary Urinary or kidney problems | 0 | 0 | | Asperger's Syndrome ADHD or ADD | 8 | 8==== |
| | | | Current Medic | cations | | |
| Name | Dosago | e | | Frequency (include over the counter | & He | rbal) |
| | | | | | | |

PHYSICAL EXAMINATION

Section III - Optional

| Name: | | Date of Birth: | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------|--|--|--|
| For all full-time new freshmen and transfer students Section III is highly recommended(optional). This section must be completed by a Physician, Nurse Practitioner or Physician Assistant. | | | | | | |
| <u>Vital Signs</u> | | | | | | |
| Pulse | Blood Pressure | Heigh | t Weight | | | |
| Vision Screening: | | | | | | |
| Right 20/ | Corrected to 20/ | Left 20/ | Corrected to 20/ | | | |
| | cated): According to NCAA gu to participation in sports activ | | nletes must have Sickle Cell Trait | | | |
| Results | | Results | Results | | | |
| CBC | Urinalysi | S | Other | | | |
| Serology | *Sickle C | ell - Date <u>:</u> Results: | Other | | | |
| | | resurs. | | | | |
| SYSTEMS | | I | FINDINGS | | | |
| General Appearance | | | | | | |
| HEENT | | | | | | |
| Cardiovascular | | | | | | |
| Lungs | | | | | | |
| Breast | | | | | | |
| Abdomen | | | | | | |
| Genitalia | | | | | | |
| Musculoskeletal | | | | | | |
| Spine | | | | | | |
| Skin & Lymphatic | | | | | | |
| Neurological | | | | | | |
| | | | | | | |
| ASSESSMENT AND | DIAGNOSIS: | | | | | |
| RECOMMENDATIO | DNS: | | | | | |
| | | | | | | |

TO BE COMPLETED BY MEDICAL PERSONNEL OR ATTACH A COPY OF SHOT RECORD

| Name: | | | |
|---------------------------------------------------------|-----------------------------------------------------------------------------|--|--|
| A. Measles, Mumps and Rubella: Individuals born l | before 1957 are considered immune | | |
| MMR#1 | Date: | | |
| MMR#2 | Date: | | |
| ☐ Titer indicating immunity: (attach a copy) | Date: Level/Value: | | |
| | | | |
| B. Tetanus Diphtheria or TDap *Last Booster must | <u> </u> | | |
| TD, DT: | Date: | | |
| TDap: | Date: | | |
| C. Polio (OPV or IPV) | | | |
| Completion of primary series in childhood | □Yes □No | | |
| Last Booster | Date: | | |
| | 1 | | |
| D. PPD/Tuberculosis test: | | | |
| | spstf/recommendation/latent-tuberculosis-infection- | | |
| screening | I TODA | | |
| Date of test: | Is TB test recommended? Yes No | | |
| Date of TB Screening: | ■ Negative ■ Positive(size)mm Treatment/Medication recommended? ■ Yes ■ No | | |
| Chest X-Ray Results: Negative Positive | Treatment/Medication recommended? Yes No | | |
| Medication Prescribed: | | | |
| E. Hepatitis B or Waiver | | | |
| Hepatitis B #1 | Date: | | |
| Hepatitis B #2 | Date: | | |
| Hepatitis B #3 | Date: | | |
| Titer indicating immunity: (attach a copy) | Date: Level/Value: | | |
| Signed Hepatitis B Waiver | Date: | | |
| | | | |
| F. Meningococcal Vaccine or Waiver | T | | |
| Meningitis Vaccine #1 Date: | Meningitis Vaccine #2 Date: | | |
| Meningitis B Vaccine | Dates: | | |
| ■ Signed Meningitis Waiver | Date: | | |
| G. Varicella Vaccine (chicken pox) | | | |
| Has had disease as child? Yes No | | | |
| Varicella Dose #1 | Date: | | |
| Varicella Dose #2 | Date: | | |
| ☐ Titer indicating immunity: (attach a copy) | Date: Level/Value: | | |
| | 1 | | |
| H. (Optional) Covid19 Vaccine name: | Date(s): | | |
| Provider (printed) Name | Address or Office Stamp and Phone number: | | |
| & Title Provider Signature | | | |
| Moningagogal and Hanatitis D Vassing Wainer Mainer | agonogoal D. Honotitis D. diseases D | | |
| Meningococcal and Hepatitis B Vaccine Waiver Menin | recal meningitis and Hepatitis B and understand the risks of | | |
| the disease; however, I choose not to receive the vacc | • | | |
| unvaccinated students will be at increased risk for con | | | |
| following website: http://www.cdc.gov/vaccines/vpd-vac | | | |
| | | | |
| Student's Printed Name: Birth Date: | | | |
| Student Signature: | have the above named student vaccinated against | | |
| Parent/Guardian PrintedName: | | | |
| Parent/Guardian Signature: | Date: | | |